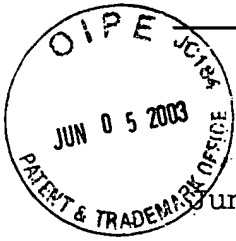


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June 5, 2003

Commissioner for Patents  
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Alexandria, VA 22313-1450

**APPLICANT:** Daniel Nathan Karpen  
**SERIAL NO.** 09/096,999  
**FILED:** June 13, 1998 "(RCE May 23, 2003)"  
**FOR:** MAGNETICALLY SHIELDED FLUORESCENT LAMP  
BALLAST CASE (As Amended)  
**EXAMINER:** David H, Vu  
**GROUP ART UNIT:** 2821

Dear Sir:

Enclosed please find PTO 1449 INFORMATION DISCLOSURE  
STATEMENT FORM and copies of references.

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Respectfully submitted,

Alfred M. Walker  
Reg. No. 29,983

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INFORMATION DISCLOSURE STATEMENT BY APPLICANT

**APPLICANT:** Daniel Nathan Karpen  
**SERIAL NO.:** 09/096,999  
**TITLE:** MAGNETICALLY SHIELDED FLUORESCENT LAMP  
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**FILING DATE:** June 13, 1998 "(RCE May 23, 2003)"  
**GROUP:** 2821  
**EXAMINER:** David H, Vu

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Examiner Initial	Document Number	Date	Name	Class	Sub Filing Class Date
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